Unknown

From: Governor Sarah Palin (GOV sponsored) [governor@alaska.gov]
Sent: Monday, May 19, 2008 10:52 AM
To: Wilken; Jessica M (GOV)
Cc: Mason; Janice L (GOV)
Subject: FW: energy debit card

From: chriskody@gci.net [mailto:chriskody@gci.net]

Sent: Friday, May 16, 2008 4:56 AM

To: Governor Sarah Palin (GOV sponsored)

Subject: energy debit card

Thank you very much Governor Sarah for trying to help us with out high energy costs. I,m a senior and having a hard time to pay my gas bill plus utility bills. Your ideal about debit card is great I hope our repersentetives will past this bill and not try to add there spin on it.

I think you are doing a great job. I,m so glad I supported you.

Congratulations on new baby !!!!!!!!!!!

Chrisulla Pantages

Unknown

From: gov.sarah@yahoo.com
Sent: Monday, May 19, 2008 10:06 AM
To: Mason; Janice L (GOV)
Cc: Perry; Kristina Y (GOV); Nizich; Michael A (GOV); Goode; Kelly C (GOV); Frank Bailey
Subject: Re: Scheduling

Has kelly seen the legislature-type events here requested? And hopefully people will understand all tiem contraints this week as I go through the 900 AGIA pages in addition to budget work.

I'd like to do the military things- don't know when yet tho. What's the content of the Marine's event? (What will I be talking about to them?) Remember I do the firefighters conf before one of the new military requests that must have just come in...

Judges interviews have to be short, concise timeframes between interviews.

The days between now and when I leave for Juneau will be packed- esp this week will last week of public school events also- pls bear that in mind- Trig also has cadio appt(s) this week.

K- pls print out what the sched looks like

Sent from my BlackBerry® device from Cellular One

-----Original Message-----

From: "Mason, Janice L (GOV)" <janice.mason@alaska.gov>

Date: Mon, 19 May 2008 09:57:17

To:Sarah Palin <gov.sarah@yahoo.com>

Cc:"Perry, Kristina Y (GOV)" <kris.perry@alaska.gov>

Subject: Scheduling

Governor – I have listed out scheduling requests –

Dan Sullivan called to request a meeting with you. I told him that due to Budget and AGIA that the schedule is pretty full this week. He would welcome a (5 min.) phone call with you on ANGDA – he just wants to share an idea that he has.

Contact: Dan Sullivan 907-744-4283

We have two Barrow Supreme Court Judicial Nominees that have to be interviewed before

Wed., 05.28 and three ANC Supreme Court Judicial Nominees that have to be interviewed before Sat., 05.31.08. These will be phone interviews w/Bailey and Nizich also calling in. Suggested dates for your calendar are the weekend of Fri., 05.23 through Mon., 05.26. They will be set up as 20 min. interviews.

We have been asked if the GOV could address the D (Delta) Company, AntiTerrorism Battalion, 4th Marine Div. is Alaska's only Marine Reserve Unit. This is a group of approx. 48. They have received mobilization orders to CA and then to Iraq for combat operations for 1 year. They have open this week 05.20 through Wed., 05.28.08. They will be ready for anytime we can give them. They will plan a small ceremony so that parents can also join in.

Tues. 05.20 - ANC - Elmendorf - 11:00 a.m. Press Conference w/GOV, Mayor, Generals re: To make a big announcement on the ANC 50th Statehood Celebration Weekend for ANC.

Thurs. 05.22 - FBKS 5:00 - 7:00 p.m. FYI - Rep. Guttenberg/Senator Thomas will be holding a Town Hall Meeting to discuss energy costs in FBKS and surrounding area. BALASH will be attending.

There are several bills that also need to be signed this week (if possible). Good day may be Fri., 05.23.08 as we are only releasing

Budget statement - no press event.

ANC Office - Low Key - SB209 Extend AK Commission on Aging - Senator Davis

SB243 Commission on Aging - Senator Davis

*If we had an hour we could fit in a few more bills that need signed with ANC legislators - just photo op w/GOV

Wed., 05.21 - ANC - Location TBD - REQUESTED DATE

HB152 - Renewable Energy Fund and Account - Senator Harris

SB289 Home Energy Conservation - Senator Hoffman

*Great Opportunity to restate GOV long term energy intentions and plan.

Thanks, Janice

Unknown

From: Commissioners Office, DOA (DOA sponsored) [doa.commissioner@alaska.gov]

Sent: Monday, May 19, 2008 8:50 AM

To: Collins; Donna S (GOV); Mason; Janice L (GOV); Nizich; Michael A (GOV); Fenumiai; Gail M (GOV); Parnell; Sean R (GOV); Fabrello; Michelle A (GOV); Leschper; Beth (GOV); Fagerstrom; Erika (GOV); Crome; Cora J (GOV); Bavard; Mary Lou (GOV); Mills; Andy J (GOV); Buck; Hannah K (GOV); Wilson; Lauri L (GOV); Palin; Sarah H (GOV); Rowland; Mindy B (GOV); Balash; Joseph R (GOV); Essary; Karen S (GOV); Ruaro; Randall P (GOV); Clark; Kami S (GOV); Bailey; Frank T (GOV); Kim; Anna C (GOV); Yocom; Lauren J (GOV); Palin; Todd (GOV sponsored)

Cc: Dubey; Anand (DOA); Jones; Christopher M (DOA); Moyer; Janet A (DOA); Petro; Rachael A (DOA); Beecher; Carol L (DOA)

Subject: Upcoming Power Outage at Juneau Datacenter - June 1

Governor's Office Staff:

We will have a major power outage at the Juneau Datacenter on June 1 between 2 a.m. and 2 p.m. I have spoken with the Acting Chief of Staff for Governor Palin, the Deputy Chief of Staff for Lt. Governor Parnell, the Director of the Division of Elections and the Director of the Office of Management and Budget to identify critical Juneau email accounts that must be moved to the Anchorage server in the event these accounts are needed during that timeframe.

Your email account has been identified as one that needs to be available during this power outage. This outage affects most services housed in or routed through the Juneau Datacenter such as email boxes in Juneau and the Juneau Wide Area Network (WAN). Your mailbox will be moved to Anchorage prior to June 1st and moved back to Juneau after the power has been restored.

Chris Jones from the Department of Administration, Enterprise Technology Services (ETS) will be coordinating this move with you. He will be contacting you the week of May 19th to arrange a convenient time to move your mailbox. The mailboxes will be moved as close to June 1st as possible as a slight performance degradation can occur when your mailbox is in a different location than you are. Your mailbox will be unavailable during the move which will occur outside of normal business hours and can take between 30 minutes and 2-3 hours depending on the size of your mailbox. Please note that ETS is coordinating this effort with the Office of the Governor's IT staff.

You should also know that during the outage on June 1st between 2am and 2pm,

- Email on Blackberries and other mobile devices will NOT work anywhere in the state.
- Web Mail will NOT work in Southeast and will only work outside of Southeast in State facilities that are connected to the State network.
- Mail using Outlook will ONLY work if your mailbox is not housed in Juneau.

Please feel free to contact Chris Jones at 907-269-6705 or chris.jones@alaska.gov If you have any questions or concerns or would prefer to have your staff work with Chris for you. Thank you in advance for your cooperation and we apologize for the inconvenience this will cause.

Annette Kreitzer
Commissioner
Department of Administration

Unknown

From: gov.sarah@yahoo.com
Sent: Monday, May 19, 2008 6:34 AM
To: Perry; Kristina Y (GOV)
Subject: Fw: Draft AGIA Press Conf Remarks

K- would u have Tara print off with double spacing so I can edit. Tell her though it's a confidential document still.

Sent from my BlackBerry® device from Cellular One

-----Original Message-----

From: "Anders, Bruce F (DNR)" <bruce.anders@alaska.gov>

Date: Sun, 18 May 2008 19:16:20

To:ExternalEmailgsp <gov.sarah@yahoo.com>

Cc:"Rutherford, Marty K (DNR)" <marty.rutherford@alaska.gov>,"Stapleton, Meghan (DNR sponsored)" <Meghan.Stapleton@alaska.gov>,"Perry, Kristina Y (GOV)" <kris.perry@alaska.gov>,"Gibson, Kurtis K (DNR)" <kurtis.gibson@alaska.gov>,"Balash, Joseph R (GOV)" <joe.balash@alaska.gov>,"Hughes, Rosanne D (GOV)" <rosanne.hughes@alaska.gov>

Subject: Draft AGIA Press Conf Remarks

Governor,

Attached is a draft of your remarks for the press conference on Thursday. Marty has blessed.

Privileged or Personal Material Redacted

Privileged or Personal Material Redacted

Let us know if you need anything else as you review.

Bruce

Unknown

From: Rehfeld, Karen J (GOV) [/O=SOA/OU=FIRST ADMINISTRATIVE GROUP/CN=RECIPIENTS/CN=KJREHFELD]
Sent: Monday, May 19, 2008 6:33 AM
To: 'gov.sarah@yahoo.com'
Cc: Goode; Kelly C (GOV); Ruaro; Randall P (GOV); Kim; Anna C (GOV); Perry; Kristina Y (GOV); 'ftb907@yahoo.com'; Nizich; Michael A (GOV); Brown; Joan A (GOV)
Subject: Re: Change funding of shooting ranges

Will do! KJR

----- Original Message -----

From: gov.sarah@yahoo.com <gov.sarah@yahoo.com>

To: Rehfeld, Karen J (GOV)

Cc: Goode, Kelly C (GOV); Ruaro, Randall P (GOV); Kim, Anna C (GOV); Perry, Kristina Y (GOV); Frank Bailey <ftb907@yahoo.com>; Nizich, Michael A (GOV)

Sent: Mon May 19 06:11:17 2008

Subject: Change funding of shooting ranges

I agree with ADF & G on hunter safety... those shooting ranges throughout the budget that aren't State owned could still get a portion of State support, so pls plug those back in but reduce the amounts. It would be for existing ranges/gun clubs, not to acquire land for a new one. Thanks!

Sent from my BlackBerry® device from Cellular One

Unknown

From: PAUL KENDALL [pauldkendall@yahoo.com]

Sent: Monday, May 19, 2008 7:41 AM

To: Haagenson; Steven H (AIDEA); Harper; Michael C (AIDEA)

Cc: Governor Sarah Palin (GOV sponsored); Colberg; Talis J (LAW)

Subject: some talking points..bogus press conference rumor--multi points----ELECTRICITY & WATER

Date: 5-19-08 Monday
From: Paul D. Kendall
To: S.Haagenson & AIDEA / AEA board - gov/Att Gen

Mr. Haagenson,
Please accept this e-mail and attachment for your considerations..
All of my comments should be considered as publicly shared and refered to dialog.
I usually cc most stuff to legislature, gov., att gen, and media;;;;;;
I would like to wait 72 hours on sending this to legislature and Media..

Boy, you should see some of the RENWABLE stories i am seeing --surely, you gotta be seeeing the same stuff...!!
.we may actually be breaching a new energy transition !!! Now, that statement has to be SUSPECT ! (humor)
And i need to ask for an appointment with you prior to next board meeting as per email from brenda-!?? i will be incomming on the Brenda email--i wanted to cover our Gov Energy Card first..

Sincerely and Respectfully,
Paul D. Kendall
new cell 884-2424
landline msg 222-7882

nnnnnnnnnnnnnnnnnnnnnnnnnnnnnnnnnnnnnnnnnnnnnn

Ref: The continuing ongoing and nearly, daily unfolding of events and disclosures surrounding our families "Life Essential Energy Needs" ENERGIES like price volatility-instability-accountability, ownership, control, management, impacts, revelations, decisions, importance, insights, events, and overall increasing public awareness and concerns demands of us, that, we,
as the general citizens whos God given rights of ownership in common benefit,
precede all less than best beneficial contracts, and, are the rightfull owners, stewards, and guardians of all resources; including, but not limited to our "Life Essential Energy Needs"---ENERGIES we all need in order to sustain our lives, and a tranquil and orderly and quality of life lifestyled society; hereby, demand, compell, order, and so direct with clarity of intent and mission our leaders; all leaders to intervene and bring about public debate and dialog for the resolution and determination so as to bring about clean and reasonable energy reliability, access, and viability with all due haste...

We find this directive necessary in light of the Most recent event: Global Oil Companies publicly and officialy notify Alaskans the resources of the state are thiers until they say or agree that their not..The state drafted a contract in the Global Oil Companies favor....(these are my interpretations ! pdk)

Gentlemen, and ladies-
The reason we are in this "growing and becoming more unpredictable" energy delima predicament is because we have not been attending to and are not now attending to our "Life Essential Energy Needs" design and consruction.
The public servants, the corporations, you guys, and us the general citizenry have failed. And, them, you, and us have failed miserably and undeniably.

It is time to end this dark sided and never ending morass of energy instability and uncertainty for our homes and loved ones.

Thank You,

Paul D. Kendall

msg 907-222-7882
current cell 306-3591

mike-- constuctive review,,, i actually like kerry, but

his public support and commitment to homosexual marriage and illegal aliens acceptance precedes his person....

I believe Dan and RIck are coordinating thier talk show messages, or rick is feeding off Dan in the PM program material.

It seems as if Kerry is trying to compact the moment by accelerated verbal moments or some form of big city speed talk....Or perhaps it just isnt my style of dialog....too accelerated..things accelerated are considered subliminaly by us to be dangerous or pesty-
mosquito sounds, strike modes, insect like indications...
speaking at twice the pace of rick ridell

Rick has a deeper voice
Kerrys voice reflects no deep conviction to certain principles

kerry needs to track their message and take issue with it..
Let dan and Rick

This is not about Republican or Democrat -- their good people who are members of those paradigmns of parties...

Unknown

From: Governor Sarah Palin (GOV sponsored) [governor@alaska.gov]
Sent: Monday, May 19, 2008 7:32 AM
To: Smith; Lynne M (GOV)
Subject: FW: OSHA Emergency Response Training Standards

From: OIP [mailto:oip@oip-usa.us]
Sent: Sunday, May 18, 2008 1:58 PM
To: Governor Sarah Palin (GOV sponsored)
Subject: OSHA Emergency Response Training Standards

Infrastructure Preparedness Emergency Management & Security Management 2008

Professional Enhancement Training & Certification

Office of Infrastructure Preparedness Certification Training®

This past year we have witnessed significant changes in infrastructure planning, national preparedness, infrastructure protection, national security, incident response, and disaster recovery. The National Response plan became the National Response Framework and the National Incident Management System was significantly upgraded. The National Infrastructure Protection Plan has significantly defined and outlined guidance for enhanced security in all sectors. Further guidance has been directed by the OSHA Emergency Response standard and "all hazards response" is emphasized in all areas of preparedness. Homeland Security and PHMSA has sharpened focused on upon HAZMAT security, shipping, handling, and storage of dangerous goods. The threat of pandemic disease has stimulated increased needs for preparedness in the Food, Agricultural, and Human Health Sectors. We all have been called to strengthen our national critical infrastructures and key resources. In keeping pace with current trends, the Office of Infrastructure Preparedness has implemented major enhancements for 2008 Infrastructure Preparedness Training Programs. In this regard, beginning in 2008 two extremely valuable new courses of study for professional enhancement training, will be available to you: **(1) Emergency and Security Professional [ESP]® and (2) Safety, Environmental, and Emergency Manager [SEM]®.**

Plan now to strengthen your career, and our national critical infrastructures and key resources.

View us at: http://www.oip-usa.us - Contact us: Phone 847-724-6631 - Email: mail@oip-usa.us

DON'T WAIT - ATTEND TRAINING - BECOME CERTIFIED – ENHANCE YOUR CAREER

CIPS® -Certified Infrastructure Preparedness Specialist®: Comprehensive two (2) days training with certification in emergency planning, disaster preparedness, incident prevention, security and protection, incident response, disaster management, continuity of operations, and disaster recovery – focusing upon our critical infrastructures and key resources. *Quizzes administered during training.*

Professional Enhancement Courses – (Conducted at the NREP/EHS Kansas City Heartland Training Center)

CIPS Refresher - Recertification: Comprehensive one (1) day annual refresher and update training for certified CIPS Professionals.

Incident Management Train-the Trainer®: Comprehensive two (2) days training for individuals responsible to conduct training or ensure that proper incident management training occurs. Emphasized training guidelines include: OSHA Emergency Response Standard, ANSI Z490 Standard, NFPA, NIMS, and others...*Course completion requires Hands-on and trainer presentation activities. (Helpful Experience: CIPS, OSHA HAZWOPER, and similar emergency management training).*
CIMT Refresher: Comprehensive one (1) day annual refresher and update training for certified CIMT professionals.

Emergency and Security Professional®: Comprehensive two (2) days training with certification, extremely valuable for professionals responsible for business continuity and emergency planning, incident response coordination, and for professionals responsible to implement and maintain protective action and security measures. "Must attend training" for key resource professionals, and individuals who desire to become key resources for all critical infrastructure sectors including: Government Operations, Military, Law Enforcement; Emergency Services, Security Systems and Protective Services; Private Industry, Healthcare, Education, Food, Water, and Agriculture; Risk Control, Safety, and Environmental Services; Energy and Utility Services; Public Health and Sanitation; Transportation; Community Services, Financial, Insurance and many others... *(Helpful Experience: CIPS, Incident Management, and Security Systems Experience) Quizzes administered throughout training.*

Safety, Environmental, and Emergency Management Specialist®: Comprehensive two (2) days training with certification that is extremely valuable for Safety, Health, Environmental, Emergency Management, Risk Management and many other Professionals. Topics covered in this training include regulatory awareness, technical knowledge, practical applications, recent updates, and career enhancement. (Helpful Experience: CIPS, REM, Emergency Management, EHS & CIMT Train-the-Trainer and others)... *Quizzes, hands-on activities, and other forms of demonstrated competencies administered throughout training.*

VALUE PACKAGE

Attendees will receive the most up-to-date OIP workshop training materials; including expanded course syllabus and computer disks containing comprehensive training information. Certificates and wallet cards are provided to all students that successfully complete training. National Registry and Certification is administered by NREP Office of Infrastructure Preparedness for all course participants that meet certification requirements. *Morning and afternoon refreshments are also provided...*

About the Training Facilitator

Don Shafer has over 30 years hands –on experience in industrial and community incident management, infrastructure preparedness, infrastructure protection, and environmental, health, and safety management. Director of Environmental, Health, and Safety Management Services LLC located in Kansas City, is a published author and faculty member within the Region 7 OSHA and EHS Training Institute Consortium. Don is a highly trained and certified Master EHS Trainer, OSHA Outreach Instructor, and an active member of the Community and College Consortium of Health and Safety Trainers (CCCHST).

2008 Schedule

_____ **Kansas City, MO** June 1-2, 2008 CESP; call for hotel information 816-453-1492
_____ **Chicago, IL** June 11-12, 2008 CIPS Certification Training; June 13, 2008 CIPS Refresher Workshop
Residence Inn Chicago Deerfield, phone: 847-940-4644
_____ **New York City, NY** July 16-17, 2008 CIPS Certification Training; July 18, 2008 CIPS Refresher Workshop
Residence Inn West Orange, NJ; phone: 973-669-4700
_____ **Kansas City, MO** July 28-29, 2008 CESP; July 30-31, 2008 CSEM; August 1-2, 2008 CIMT
_____ **Philadelphia, PA** August 6-7, 2008 CIPS Certification Training; August 8, 2008 CIPS Refresher Workshop
Residence Inn Cherry Hill Philadelphia; phone: 856-429-6111
_____ **Washington, DC** Sept 10-11, 2008 CIPS Certification Training; Sept 12, 2008 CIPS Refresher Workshop
Residence Inn Silver Spring, MD; phone: 301-572-2322
_____ **Kansas City, MO** Sept 22-23, 2008 ESP; Sept 24-25, 2008 CSEM; Sept 26-27, 2008 CIMT
_____ **New Orleans, LA** October 15-16, 2008 CIPS Certification Training; October 17, 2008 CIPS Refresher Workshop
Residence Inn New Orleans Metairie; phone: 504-832-0888
_____ **Kansas City, MO** November 5-6, 2008 CIPS Certification Training; November 7, 2008 CIPS Refresher Workshop

______**Atlanta, GA** December 3-4, 2008 CIPS Certification Training; December 5, 2008 CIPS Refresher Workshop
Note: Training Begins at 8:00AM and concludes by 4:00PM each day; Attire is Casual

Do not REPLY to this EMAIL, PLEASE USE ONE OF THE FOLLOWING BELOW:
Registration Form: ***Office of Infrastructure Preparedness Workshops***
One Day Refresher Training Cost: $595   Two Day Certification Courses Cost: $895
Call 847-724-6631 to Register by Telephone; or to Register by Fax Dial: 847-724-4223;
For registration by mail send to: NREP, PO Box 2099, Glenview, IL 60025, or EMAIL: nrep@nrep.org
For additional course information, Contact Don Shafer at 816-453-1492 or Email: DASHAFER@att.net

Name of Course: ______________________ Date of Training: __________
NAME OF APPLICANT______________________________
EMPLOYER______________________________
ADDRESS______________________________
CITY ____________________ STATE ________ Zip: __________
Phone: ______________ FAX: ______________ E-Mail: ____________________

Payment Method: [ ] Checks made payable to NREP ***FEIN 36-3638863***
[ ] Credit Card: *VISA, MasterCard, or American Express Credit Cards accepted*

Card Number: ______________________ Expiration Date: ______
Signature: ______________________

CANCELLATION POLICY
If you cannot attend, written notification must be received seven (7) business days prior of selected workshop date at mail@oip-usa.us or no refund will be issued. You may send a substitute person. In the event that the program is cancelled, the Office of Infrastructure Preparedness and NREP are not responsible for nonrefundable travel or lodging deposits but will refund the cost of the program. OIP is a division of the National Registry of Environmental Professionals.
(ICAB accredited).

PLEASE ONLY RESPOND TO THIS EMAIL IF YOU WANT TO BE REMOVED, AND FOLLOW THE DIRECTIONS BELOW. OTHERWISE CONTACT US AT ONE OF THE ABOVE EMAIL ADDRESSES OR BY PHONE. THANK YOU.
THIS EMAIL IS NOT SPAM. THIS EMAIL COMPLIES WITH THE SPAM CAN ACT. YOUR EMAIL ADDRESS IS REGISTERED WITH THE NREP/OIP. YOUR EMAIL ADDRESS MAY ALSO HAVE BEEN PURCHASED OR FROM A PUBLIC DIRECTORY. TO BE REMOVED FROM MAILINGS PLEASE REPLY BACK TO THIS EMAIL WITH "REMOVE ME" IN THE SUBJECT LINE, OR YOU WILL NOT BE REMOVED. YOU MUST PROVIDE THE EXACT EMAIL YOU WANT REMOVED OR YOU WILL NOT BE REMOVED. THANK YOU VERY MUCH.

Unknown

From: Governor Sarah Palin (GOV sponsored) [governor@alaska.gov]

Sent: Monday, May 19, 2008 7:32 AM

To: Mason; Janice L (GOV)

Subject: FW: triathlon

From: wleseman [mailto:wleseman@acsalaska.net]
Sent: Sunday, May 18, 2008 9:33 PM
To: Palin, Sarah H (GOV)
Subject: triathlon

It was a pleasure meeting you and your family today. We're all glad you got to meet Courtney – we've been so proud of all the things she can do. Trig will bring lots of challenges into your life, but they will be far outweighed by the amount of love that he brings into your lives. Whenever we are at an event like today, I am always amazed how many people will smile at Courtney, tell her that she's an inspiration and cheer her on. I think that children with special needs often bring out the best in us.

Trig is blessed to have a loving family to support him. Most of Courtney's outgoing buddies have brothers and sisters – I think it helps them socially and developmentally.

I'm attaching the two pictures we took today. It will be fun to submit one to the newsletter.

This feels odd to say to the Governor, but if you even need or want to chat mom to mom – don't hesitate to call. You certainly have lots on your plate (and thank you very much for all you've done for education), but you're still a mom and that's one of the coolest things about you.

Sincerely,

Wendy Leseman

345-1588

Unknown

From: Governor Sarah Palin (GOV sponsored) [governor@alaska.gov]
Sent: Monday, May 19, 2008 10:32 AM
To: Smith; Lynne M (GOV)
Subject: FW: Palin and Stevens to highlight 21st Annual Export Alaska Luncheon

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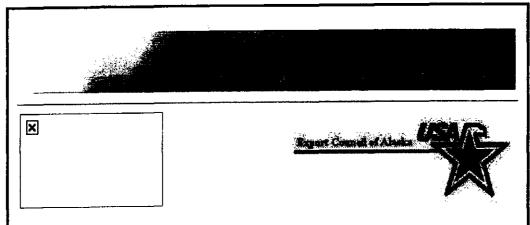
From: World Trade Center Alaska [mailto:info@wtcak.org]
Sent: Monday, May 19, 2008 9:31 AM
To: Governor Sarah Palin (GOV sponsored)
Subject: Palin and Stevens to highlight 21st Annual Export Alaska Luncheon

Reserve Your Seat Today!

21st Annual Export Alaska Celebration Luncheon

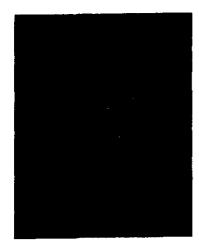
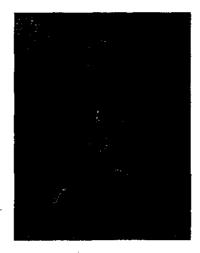
Tuesday, May 27, 2008 - Egan Convention Center

Dear WTCAK Members, Community Partners, and Friends of the Center:

I hope you have already made your reservation for the upcoming **21st Annual Export Alaska Luncheon**. Based on the success of last year's event, we fully anticipate that this year's luncheon will be a sold-out event. If you haven't contacted us yet, please do so today to ensure your participation. Consider sponsoring a table and invite your customers and staff to join you. Whether you sponsor a table, or just need a few seats, submit your reservation today while you are thinking about it. We look forward to hearing from you!

Best Regards,

Greg Wolf
Executive Director

Conducted by the **Export Council of Alaska** and **World Trade Center Alaska**, this annual gathering is the major international trade event of the year. Join us in celebrating the success of Alaskans that have excelled in various aspects of international business and relations.

Governor Sarah Palin (confirmed), will use the occasion to announce winners of the newly launched **Governor's North Star Awards for International Excellence.** Also, the Export Council will award scholarships to student achievers pursuing a career in the international arena.

United States Senator Ted Stevens (confirmed) will be the keynote speaker. As the ranking Minority Member of the Senate Commerce Committee, his remarks will focus on Alaska's global trade picture, a subject with which he is keenly familiar.

You can count on the luncheon to be both an enjoyable and memorable event. Mark your calendar and make your reservation today, while you are thinking about it.

You can reserve a **table (8 seats) for $500.** A reserved table enables you to invite colleagues and customers and be assured of sitting together regardless of time of arrival at the event. Reserved table also receives preferred placement to ensure a good view of the podium.

Or, you can purchase **individual seats for $40 each**. We anticipate a sold-out event and encourage you to make your reservation today. A reservation form is attached (please click here to download the form) for your convenience. Major credit cards and cheques are accepted.

Your company can support this event and the student scholarships by being a **sponsor** of this luncheon. Sponsors enjoy special benefits and recognition. A sponsor form is attached (please click here to download the sponsor form) for your convenience.

Date: Tuesday, May 27, 2008

Time: 12 Noon-1:30 p.m.

Venue: Egan Convention Center

For more information please contact us at 907-278-7233 or by e-mail: info@wtcak.org

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"Serving Alaska's Business Community Since 1987"

World Trade Center Alaska | 431 W 7th Avenue, Suite 108 | Anchorage | AK | 99501

Unknown

From: Governor Sarah Palin (GOV sponsored) [governor@alaska.gov]
Sent: Monday, May 19, 2008 7:29 AM
To: Mason; Janice L (GOV)
Subject: FW: REMINDER: CENTER-RIGHT COALITION MEETING TODAY, 4 PM

From: Chris Nelson [mailto:akchris44@hotmail.com]
Sent: Monday, May 19, 2008 6:50 AM
Subject: REMINDER: CENTER-RIGHT COALITION MEETING TODAY, 4 PM

Please join us this afternoon in Mead Treadwell's conference room for the the Alaska Center-Right Coalition's monthly meeting. Jim Minnery from the Alaska Family Council is our special guest and will update us on the status of Parental Consent and Partial Birth Abortion legislation.

DATE & TIME: Monday, May 19, 2008, 4:00 - 5:30 pm

LOCATION: Venture Ad Astra Conference Room, 1007 W. Third Avenue, Suite 200, Anchorage (second floor of the old Elevation 92 Building)

QUESTONS: Please call Chris Nelson (907) 301-4885

Unknown

From: Governor Sarah Palin (GOV sponsored) [governor@alaska.gov]
Sent: Monday, May 19, 2008 7:29 AM
To: Smith; Lynne M (GOV)
Subject: FW: Save the Date: NCTQ Releases Study of Elementary Teachers' Math Training (326)

From: info@nctq.org [mailto:info@nctq.org]
Sent: Monday, May 19, 2008 6:22 AM
To: info@nctq.org
Subject: Save the Date: NCTQ Releases Study of Elementary Teachers' Math Training (326)

NCTQ Math Study Launch
8:30 am
Thursday, June 26th, 2008

NCTQ releases its study on the mathematics preparation of elementary teachers in America's education schools.

Start your morning off right with a lively debate that's sure to keep you on the edge of your seat. Will the truce in the Math Wars hold with the irrepressible Checker Finn moderating a discussion of our diagnosis and prescription for reform?

OUR DISTINGUISHED PANELISTS ARE:

Dr. Andrew Chen, *President*, EduTron Corporation, Massachusetts; former Massachusetts Institute of Technology (MIT) physics professor
Jason Kamras, *Office of the Chancellor*, District of Columbia Public Schools; 2005 National Teacher of the Year
Dr. Francis (Skip) Fennell, *Past President*, National Council of Teachers of Mathematics (NCTM); Professor of Education, McDaniel College, MD
Dr. Jennifer Bay-Williams, *President*, Association of Mathematics Teacher Educators; Associate Professor, Department of Teaching and Learning, University of Louisville, KY

▶ SAVE THE DATE!
Thursday, June 26, 2008
Join us for breakfast at 8:30am and our presentation from 9:00 to 11:00am.
Hay-Adams Hotel
Rooftop Terrace

16th and H Street, NW, Washington, DC 20005
Located two blocks from the Farragut West Metro station (Orange and Blue lines) and three blocks from Farragut North (Red line).

▶ REGISTER TODAY!
Email info@nctq.org for more information.

Unknown

From: Goode, Kelly C (GOV) [/O=SOA/OU=FIRST ADMINISTRATIVE GROUP/CN=RECIPIENTS/CN=KCGOODE]
Sent: Monday, May 19, 2008 6:16 AM
To: 'gov.sarah@yahoo.com'
Subject: Re: Change funding of shooting ranges

Good approach.

----- Original Message -----

From: gov.sarah@yahoo.com <gov.sarah@yahoo.com>

To: Rehfeld, Karen J (GOV)

Cc: Goode, Kelly C (GOV); Ruaro, Randall P (GOV); Kim, Anna C (GOV); Perry, Kristina Y (GOV); Frank Bailey <ftb907@yahoo.com>; Nizich, Michael A (GOV)

Sent: Mon May 19 06:11:17 2008

Subject: Change funding of shooting ranges

I agree with ADF & G on hunter safety... those shooting ranges throughout the budget that aren't State owned could still get a portion of State support, so pls plug those back in but reduce the amounts. It would be for existing ranges/gun clubs, not to acquire land for a new one. Thanks!

Sent from my BlackBerry® device from Cellular One

Unknown

From: gov.sarah@yahoo.com
Sent: Monday, May 19, 2008 5:54 AM
To: Mason; Janice L (GOV)
Cc: Cockrell; Robert A (GOV); Perry; Kristina Y (GOV)
Subject: King air

I know it's down for 10 days this month, but I sure hope I'll finally get to use it again throughout June. Any word on that yet?

Sent from my BlackBerry® device from Cellular One

Unknown

From: Governor Sarah Palin (GOV sponsored) [governor@alaska.gov]
Sent: Monday, May 19, 2008 4:39 PM
To: SOA All employees
Subject: Putting Alaska First - April/May 2008

If this newsletter does not display correctly, you can view it online here >>>

AGIA Public Forum

May 28-30 in Anchorage

VISIT AGIA WEBPAGE

The Gasline team will hold a three-day AGIA Findings Public Forum May 28-30 at the Anchorage Sheraton for the public and Alaska legislators.

The team will provide a detailed review of the analysis by the commissioners of Natural Resources and Revenue of TransCanada's proposal to build a gasline, and whether it sufficiently maximizes the benefits to Alaskans and deserves a state AGIA license and incentives. Important state benefits include creating jobs, generating revenue, and encouraging development of Alaska's gas resources through open access.

Topics at the Forum will include an analysis of how to expedite a project, the potential state costs and benefits of both pipeline and liquefied natural gas project scenarios, the potential profits, and other factors associated with any development decision.

Presenters will include national and international experts in natural gas and gasline economics, engineering, finance, law, construction, marketing and transportation, the commissioners and other state officials.

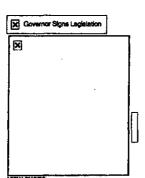
Call 269-8426 to reserve presentation materials. There is no cost for anyone to attend the

Short-Term Energy Plan

Governor Sarah Palin rolled out a sh
energy plan May 15 to address the s
costs of energy in Alaska. The packa
two parts – returning surplus funds t
to all electric utilities to reduce rateps
an Energy Debit Card for the next 12

"Alaskans are feeling the pinch of hig
costs," she said. "The state treasury i
while family checkbooks are evapora
thing to do is to return surplus monie
resource owners through energy reli
going to Washington, D.C. for relief,
should be independent enough to tal
energy problem ourselves."

The Energy Debit Card will go out to
The benefit will be $100 per month p
benefits will accrue to the card of the
on the card one month will carry over
available to individuals through the c
temporary Energy Debit Card can be
such as heating oil distributors, natur
stations.

Governor Signs Legislation

VIEW PHOTO
Purple Heart Trail Address

LISTEN TO AUDIO
Purple Heart Trail Bill Signing

Forum and it will be broadcast on the "Gavel to Gavel" statewide public cable TV channel. For more information, visit the AGIA website www.gov.state.ak.us/agia.

Space

Budget Update

Governor Sarah Palin, commissioners and staff are currently reviewing the operating and capital budget bills that passed during the 90-day legislative session. The Governor has the authority to reduce or veto items in the budgets prior to signing them into law. The capital budget totals $3 billion and contains more than 900 projects that were added by the legislature. The Governor's final action on the capital budget, SB 221, is due by May 23. Final action on the operating budget, HB 310, mental health operating and capital budget, HB 312 and the general obligation bond bill containing transportation projects, HB 314, is due on May 24.

Space

'Change Stereotypes to End Violence'

"Celebrating and honoring Alaska Native women can do much to change the stereotypes, change the mindset that affects how we respond to the violence that many face," Governor Palin told attendees at the Alaska Native Justice Group's "Building Momentum" conference at the Anchorage Hilton on April 28. "I honor and celebrate the brave leadership Representative Nelson displayed as she issued a challenge to her colleagues in the legislature, to the media and to all Alaskans. Representative Nelson used her well-chosen words to build a bridge leading to progress – and now it is up to us to cross it." The event focused on improving the response to and attitudes towards violence targeting Native Alaskan women.

Space

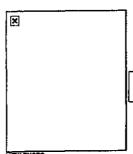
2008 Denali Award Winners

Governor Palin announced this year's recipients of the annual Governor's Peak Performance Denali Awards. The awards recognize State employees who demonstrate a commitment to building and maintaining a culture of superior customer service, exceptional individual and team performance and excellence in leadership for the State of Alaska Executive Branch and the citizens of Alaska. Winners were selected out of hundreds of nominations

Economic Development for Alaska airplane owners to purchase state-of-the-art safety equipment. Alaska has the highest number of pilots per capita of any state – about one in 78 – and the highest aviation accident rates, three to four times higher than the national average. Nearly 2,000 aviation enthusiasts packed the Anchorage FedEx Hangar for the May 3 ceremonial event, including Transportation Commissioner Leo von Scheben, Alaska Airmen's Association President Joe Pearson and Aircraft Carriers Association President Wilfred Ryan.

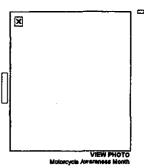
VIEW PHOTO
Capstone Avionics Bill Address

LISTEN TO AUDIO
Purple Heart Trail Bill Signing

VIEW PHOTO
Older Americans Month Event

Governor Palin joined 200 of Alaska's seniors at the Anchorage Senior Activity Center to issue a proclamation designating May 2008 as "Older Americans Month." During the May 1 ceremony, the Governor also signed three bills: SB 101 assists adults in need of guardianship and works to protect the rights and possessions of these vulnerable adults, many of whom are senior citizens; SB 209 extends the Alaska Commission on Aging; and SB 243 modifies statutes regarding the role of the Commission.

Bikers Blessing

Governor Sarah Palin presented a proclamation to more than 600 bikers designating May 2008 as "Motorcycle Awareness Month" at the Anchorage Bike Blessing on May 3 in the downtown Park Strip. The proclamation said that in 60-90 percent of all accidents involving a motorcycle, it is the other motorist's fault and urged motorists to use caution when they are near motorcyclists. The Governor wished the bikers safe and happy rides.

VIEW PHOTO
Motorcycle Awareness Month

Homecoming

In a May 1 ceremony at Fort Richardson, Governor Sarah Palin welcomed home about 180 Alaska Army National Guard soldiers of Bravo Company, 297th Support Battalion who spent six months serving as security forces based out of Camp Anaconda, Iraq. The soldiers are from Southcentral Alaska, Juneau, Bethel, Nome and Fairbanks. "You have shown incredible courage in the face of the enemy during the most dangerous deployment of the Alaska Army National Guard," the Governor told the troops. "Thank you for all that you have done, and for the sacrifices you and your families have made in order to secure our freedom and safety."

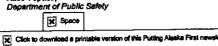
During their deployment, the soldiers earned four Bronze Stars for Valor, 21 Bronze Stars for Service, two Army Commendation Medals for Valor, 62 Army Commendation Medals for Service, six Purple Hearts and 79 Army Achievement Medals for Service.

VIEW PHOTO
Governor Welcomes Soldiers Home

submitted by co-workers. The 2008 winners are:

Co-Worker Recognition:
Tina Cunning,
Department of Fish and Game
Customer Service Individual:
Nora Firmin,
Department of Military and Veteran's Affairs
Customer Service Team:
David Verbrugge,
Eileen Nicholoff and
Marina Oberst,
Analytical Toxicology Group
Department of Public Safety
Exceptional Performance Individual:
Annette Ge Smith
Department of Revenue
Exceptional Performance Team:
Sgt. Bryan Barlow and
Melvin Nading,
Alaska State Troopers Helo I Team
Department of Public Safety
Leadership Award:
Katie Tepass,
Department of Public Safety

Space

VIEW PHOTO
Welcome Home Alaska ANG

Energy Plan Overview

The Alaska Energy Authority announced 28 Energy Plan Town Hall meetings across Alaska from Barrow to Ketchikan. Alaskans will hear presentations by teams of representatives from AEA, the Alaska Department of Natural Resources, the Alaska Department of Commerce, Community and Economic Development, and the Denali Commission.

"I don't need to tell you what today's high energy costs are doing to every single Alaskan," said Alaska Energy Coordinator Steve Haagenson, in an open letter to Alaskans. "Each one of us in every area of our state feels the impact. In some areas, the cost of energy has produced near crisis circumstances. I'm here to do something about it, to get us beyond the talking points, beyond the planning stage and into rapid deployment of solutions."

The Town Hall meetings will focus on developing local energy resources. Comments may also be e-mailed to energycoordinator@aidea.org or mailed to the Alaska Energy Authority, Steve Haagenson, 813 West Northern Lights Blvd., Anchorage, Alaska 99503. More information on the Alaska Energy Plan and updates to the Town Hall meeting schedule are available at www.akenergyauthority.org.

Energy Town Hall Meetings

- Unalaska: May 20, 4-6 PM, The Grand Aleutian Hotel, Makushin Room
- Sand Point: May 20 (time and location to be announced)
- Kodiak: May 22, 4-6 PM, Kodiak College
- Juneau: May 27, 5-9 PM, Centennial Hall Ballroom 1
- Ketchikan: May 28 (time and location to be announced)
- Wrangell: May 28, 4-8 PM, City Hall, Council Chambers
- Fort Yukon: May 28, 2-6 PM, Tribal Hall
- Craig: May 29 (time and location to be announced)
- Kake: May 29, 4-8 PM, Community Hall Gym
- Barrow: June 2 (time and location to be announced)
- Glennallen: June 3 (time and location to be announced)
- Anchorage: June 4 (time and location to be announced)

State Portal www.alaska.gov adds Visitor Page

A new visitor webpage will guide those seeking information about Alaska into an extensive network of travel resources. The site will provide visitors and residents detailed information on:

- Alaska communities throughout the state
- "New to Alaska" relocation links
- Detailed topographic maps as well as highways, roads and Alaska Marine Highway routes
- Current road conditions
- Alaska facts and history
- Alaska employment opportunities

The website is available on the state's main webpage under the Visitor tab at www.alaska.gov.

VISIT STATE OF ALASKA
Visit the State of Alaska Homepage

Until next time,

Governor Sarah Palin

Unknown

From: Colberg, Talis J (LAW) [/O=SOA/OU=FIRST ADMINISTRATIVE GROUP/CN=RECIPIENTS/CN=TJCOLBERG]
Sent: Monday, May 19, 2008 12:08 PM
To: 'gov.sarah@yahoo.com'
Subject: Re: Also...Re: Governor's Statement/Polar Bear Litigation

Privileged or Personal Material Redacted Talis.

----- Original Message -----

From: gov.sarah@yahoo.com <gov.sarah@yahoo.com>

To: Colberg, Talis J (LAW)

Sent: Mon May 19 11:25:08 2008

Subject: Also...Re: Governor's Statement/Polar Bear Litigation

Privileged or Personal Material Redacted
Privileged or Personal Material Redacted Thoughts?

Sent from my BlackBerry® device from Cellular One

-----Original Message-----

From: "Colberg, Talis J (LAW)" <talis.colberg@alaska.gov>

Date: Mon, 19 May 2008 11:11:42

To:gov.sarah@yahoo.com

Subject: Re: Governor's Statement/Polar Bear Litigation

dear governor palin. The center for biological diversity appealled the polar bear listing decision conditions today. Privileged or Personal Material Redacted
Privileged or Personal Material Redacted
Privileged or Personal Material Redacted
Privileged o Talis.

----- Original Message -----

From: gov.sarah@yahoo.com <gov.sarah@yahoo.com>

To: Colberg, Talis J (LAW); Lloyd, Denby S (DFG); Katz, John W (GOV); Nizich, Michael A (GOV)

Cc: Perry, Kristina Y (GOV); Hughes, Rosanne D (GOV); Bishop, Samuel T (GOV); Leighow,

Sharon W (GOV)

Sent: Fri May 16 10:50:30 2008

Subject: Re: Governor's Statement/Polar Bear Litigation

Privileged or Personal Material Redacted

Privileged or Persona Thanks

Sent from my BlackBerry® device from Cellular One

-----Original Message-----

From: "Colberg, Talis J (LAW)" <talis.colberg@alaska.gov>

Date: Fri, 16 May 2008 10:43:19

To:"Lloyd, Denby S (DFG)" <denby.lloyd@alaska.gov>,"Katz, John W (GOV)" <jwkatz@alaskadc.org>,"Nizich, Michael A (GOV)" <mike.nizich@alaska.gov>,ExternalEmailgsp <gov.sarah@yahoo.com>

Cc:"Perry, Kristina Y (GOV)" <kris.perry@alaska.gov>,"Hughes, Rosanne D (GOV)" <rosanne.hughes@alaska.gov>,"Bishop, Samuel T (GOV)" <sbishop@alaskadc.org>,"Leighow, Sharon W (GOV)" <sharon.leighow@alaska.gov>

Subject: RE: Governor's Statement/Polar Bear Litigation

Dear all,

Privileged or Personal Material Redacted

Privileged or Personal Material Talis

From: Lloyd, Denby S (DFG)

Sent: Friday, May 16, 2008 10:29 AM

To: Katz, John W (GOV); Nizich, Michael A (GOV); ExternalEmailgsp

Cc: Perry, Kristina Y (GOV); Hughes, Rosanne D (GOV); Colberg, Talis J (LAW); Bishop, Samuel T (GOV); Leighow, Sharon W (GOV)

Subject: RE: Governor's Statement/Polar Bear Litigation

Thanks John. I appreciate the comments, Privileged or Personal Material Redacted
Privileged or
Privileged or Personal Material Redacted

Thanks, DL.

Denby S. Lloyd

Commissioner

Alaska Department of Fish and Game

P.O. Box 115526

Juneau, AK 99811-5526

907-465-4719

From: John Katz [mailto:jwkatz@ALASKADC.org <mailto:jwkatz@ALASKADC.org>]

Sent: Friday, May 16, 2008 10:11 AM

To: Nizich, Michael A (GOV); ExternalEmailgsp

Cc: Perry, Kristina Y (GOV); Hughes, Rosanne D (GOV); Colberg, Talis J (LAW); Bishop, Samuel T (GOV); Lloyd, Denby S (DFG); Leighow, Sharon W (GOV)

Subject: Governor's Statement/Polar Bear Litigation

Per Mike's request, I have drafted the statement below for your consideration and have copied Talis and Denby so that they can comment as well -

Privileged or Personal Material Redacted

John W. Katz

Director of State/Federal Relations

and Special Counsel to the Governor

jwkatz@alaskadc.org

(202)624-5858

Unknown

From: gov.sarah@yahoo.com
Sent: Monday, May 19, 2008 11:25 AM
To: Colberg; Talis J (LAW)
Subject: Also...Re: Governor's Statement/Polar Bear Litigation

Privileged or Personal Material Redacted

Sent from my BlackBerry® device from Cellular One

-----Original Message-----

From: "Colberg, Talis J (LAW)" <talis.colberg@alaska.gov>

Date: Mon, 19 May 2008 11:11:42

To:gov.sarah@yahoo.com

Subject: Re: Governor's Statement/Polar Bear Litigation

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Privileged or Personal Material Redacted
Privileged o Talis.

----- Original Message -----

From: gov.sarah@yahoo.com <gov.sarah@yahoo.com>

To: Colberg, Talis J (LAW); Lloyd, Denby S (DFG); Katz, John W (GOV); Nizich, Michael A (GOV)

Cc: Perry, Kristina Y (GOV); Hughes, Rosanne D (GOV); Bishop, Samuel T (GOV); Leighow, Sharon W (GOV)

Sent: Fri May 16 10:50:30 2008

Subject: Re: Governor's Statement/Polar Bear Litigation

Privileged or Personal Material Redacted
Privileged or Persona Thanks

Sent from my BlackBerry® device from Cellular One

-----Original Message-----

From: "Colberg, Talis J (LAW)" <talis.colberg@alaska.gov>

Date: Fri, 16 May 2008 10:43:19

To:"Lloyd, Denby S (DFG)" <denby.lloyd@alaska.gov>,"Katz, John W (GOV)" <jwkatz@alaskadc.org>,"Nizich, Michael A (GOV)" <mike.nizich@alaska.gov>,ExternalEmailgsp <gov.sarah@yahoo.com>

Cc:"Perry, Kristina Y (GOV)" <kris.perry@alaska.gov>,"Hughes, Rosanne D (GOV)" <rosanne.hughes@alaska.gov>,"Bishop, Samuel T (GOV)" <sbishop@alaskadc.org>,"Leighow, Sharon W (GOV)" <sharon.leighow@alaska.gov>

Subject: RE: Governor's Statement/Polar Bear Litigation

Dear all,

Privileged or Personal Material Redacted

Privileged or Personal Materi Talis

From: Lloyd, Denby S (DFG)

Sent: Friday, May 16, 2008 10:29 AM

To: Katz, John W (GOV); Nizich, Michael A (GOV); ExternalEmailgsp

Cc: Perry, Kristina Y (GOV); Hughes, Rosanne D (GOV); Colberg, Talis J (LAW); Bishop, Samuel T (GOV); Leighow, Sharon W (GOV)

Subject: RE: Governor's Statement/Polar Bear Litigation

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Privileged or P

Privileged or Personal Material Redacted

Thanks, DL.

Denby S. Lloyd

Commissioner

Alaska Department of Fish and Game

P.O. Box 115526

Juneau, AK 99811-5526

907-465-4719

From: John Katz [mailto:jwkatz@ALASKADC.org <mailto:jwkatz@ALASKADC.org>]

Sent: Friday, May 16, 2008 10:11 AM

To: Nizich, Michael A (GOV); ExternalEmailgsp

Cc: Perry, Kristina Y (GOV); Hughes, Rosanne D (GOV); Colberg, Talis J (LAW); Bishop, Samuel T (GOV); Lloyd, Denby S (DFG); Leighow, Sharon W (GOV)

Subject: Governor's Statement/Polar Bear Litigation

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Privileged or Personal Material Redacted

Privileged or Personal Material Redacted

John W. Katz

Director of State/Federal Relations

and Special Counsel to the Governor

jwkatz@alaskadc.org

(202)624-5858

Unknown

From: gov.sarah@yahoo.com
Sent: Monday, May 19, 2008 11:39 AM
To: Colberg; Talis J (LAW)
Subject: Re: Governor's Statement/Polar Bear Litigation

Ohhhhhh- that's who your running mates were this morning!

Anyway, it'll be interesting to see what the Cntr for B Diversity lines out in their suit - Privileged or Personal Material Redacted
Privileged or Personal Material Redacted

Sent from my BlackBerry® device from Cellular One

-----Original Message-----

From: "Colberg, Talis J (LAW)" <talis.colberg@alaska.gov>

Date: Mon, 19 May 2008 11:22:34

To:gov.sarah@yahoo.com

Subject: Re: Governor's Statement/Polar Bear Litigation

Yes that was me and the woman next to me is my wife and our dog. Privileged or Personal Materia
Privileged or Personal Material Redacted
Privileged or Personal Material Redacted Talis.

----- Original Message -----

From: gov.sarah@yahoo.com <gov.sarah@yahoo.com>

To: Colberg, Talis J (LAW)

Sent: Mon May 19 11:14:13 2008

Subject: Re: Governor's Statement/Polar Bear Litigation

Privileged or Personal Material Redacted

Hey- was that you running the frontage road this morning?! If so, I am very envious and inspired to get out there and jog.

Sent from my BlackBerry® device from Cellular One

-----Original Message-----

From: "Colberg, Talis J (LAW)" <talis.colberg@alaska.gov>

Date: Mon, 19 May 2008 11:11:42

To:gov.sarah@yahoo.com

Subject: Re: Governor's Statement/Polar Bear Litigation

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Privileged or Personal Material Redacted

Privileged o Talis.

----- Original Message -----

From: gov.sarah@yahoo.com <gov.sarah@yahoo.com>

To: Colberg, Talis J (LAW); Lloyd, Denby S (DFG); Katz, John W (GOV); Nizich, Michael A (GOV)

Cc: Perry, Kristina Y (GOV); Hughes, Rosanne D (GOV); Bishop, Samuel T (GOV); Leighow, Sharon W (GOV)

Sent: Fri May 16 10:50:30 2008

Subject: Re: Governor's Statement/Polar Bear Litigation

Privileged or Personal Material Redacted

Privileged or Persona Thanks

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Date: Fri, 16 May 2008 10:43:19

To:"Lloyd, Denby S (DFG)" <denby.lloyd@alaska.gov>,"Katz, John W (GOV)" <jwkatz@alaskadc.org>,"Nizich, Michael A (GOV)" <mike.nizich@alaska.gov>,ExternalEmailgsp <gov.sarah@yahoo.com>

Cc:"Perry, Kristina Y (GOV)" <kris.perry@alaska.gov>,"Hughes, Rosanne D (GOV)" <rosanne.hughes@alaska.gov>,"Bishop, Samuel T (GOV)" <sbishop@alaskadc.org>,"Leighow, Sharon W (GOV)" <sharon.leighow@alaska.gov>

Subject: RE: Governor's Statement/Polar Bear Litigation

Dear all,

Privileged or Personal Material Redacted

Privileged or Personal Material Talis

From: Lloyd, Denby S (DFG)

Sent: Friday, May 16, 2008 10:29 AM

To: Katz, John W (GOV); Nizich, Michael A (GOV); ExternalEmailgsp

Cc: Perry, Kristina Y (GOV); Hughes, Rosanne D (GOV); Colberg, Talis J (LAW); Bishop, Samuel T (GOV); Leighow, Sharon W (GOV)

Subject: RE: Governor's Statement/Polar Bear Litigation

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Privileged or P

Privileged or Personal Material Redacted

Thanks, DL.

Denby S. Lloyd

Commissioner

Alaska Department of Fish and Game

P.O. Box 115526

Juneau, AK 99811-5526

907-465-4719

From: John Katz [mailto:jwkatz@ALASKADC.org <mailto:jwkatz@ALASKADC.org> <mailto:jwkatz@ALASKADC.org <mailto:jwkatz@ALASKADC.org> >]

Sent: Friday, May 16, 2008 10:11 AM

To: Nizich, Michael A (GOV); ExternalEmailgsp

Cc: Perry, Kristina Y (GOV); Hughes, Rosanne D (GOV); Colberg, Talis J (LAW); Bishop, Samuel T (GOV); Lloyd, Denby S (DFG); Leighow, Sharon W (GOV)

Subject: Governor's Statement/Polar Bear Litigation

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Privileged or Personal Material Redacted

Privileged or Personal Material Redacted

John W. Katz

Director of State/Federal Relations

and Special Counsel to the Governor

jwkatz@alaskadc.org

(202)624-5858

Unknown

From: gov.sarah@yahoo.com
Sent: Monday, May 19, 2008 11:06 AM
To: Leighow; Sharon W (GOV)
Cc: Hughes; Rosanne D (GOV); Perry; Kristina Y (GOV); Mason; Janice L (GOV)
Subject: Re: People Magazine

Sounds good. I need to figure out if I'll be in Anchorage or Juneau those first days

Sent from my BlackBerry® device from Cellular One

-----Original Message-----

From: "Leighow, Sharon W (GOV)" <sharon.leighow@alaska.gov>

Date: Mon, 19 May 2008 11:01:51

To:gov.sarah@yahoo.com

Cc:"Hughes, Rosanne D (GOV)" <rosanne.hughes@alaska.gov>,"Perry, Kristina Y (GOV)" <kris.perry@alaska.gov>,"Mason, Janice L (GOV)" <janice.mason@alaska.gov>

Subject: People Magazine

Governor-

People Magazine would like to interview (and Trig) the first week of June. They can fly wherever Juneau or Anchorage. Please let me know if I can squeeze them in.

Sharon Leighow

Deputy Press Secretary

Deputy Communications Director

(907) 269-7450 Anchorage

(907) 465-4031 Juneau

(907) 240-7943 cell

Unknown

From: gov.sarah@yahoo.com
Sent: Monday, May 19, 2008 10:25 AM
To: Mason; Janice L (GOV)
Cc: Perry; Kristina Y (GOV); Nizich; Michael A (GOV); Goode; Kelly C (GOV); Frank Bailey
Subject: Re: Scheduling

Pls have someone start on that Marine deplyment speech then - bc I have no idea whats expected at that one.

Also pls add wed 5pm a Sean P event.

Sent from my BlackBerry® device from Cellular One

-----Original Message-----

From: "Mason, Janice L (GOV)" <janice.mason@alaska.gov>

Date: Mon, 19 May 2008 10:21:40

To:ExternalEmailgsp <gov.sarah@yahoo.com>

Cc:"Perry, Kristina Y (GOV)" <kris.perry@alaska.gov>,"Nizich, Michael A (GOV)" <mike.nizich@alaska.gov>,"Goode, Kelly C (GOV)" <kelly.goode@alaska.gov>,Frank Bailey <ftb907@yahoo.com>

Subject: RE: Scheduling

Yes - the bills signings came directly from Kelly. The Marines event request is just for you to address them as they are being deployed for one year. They feel that hearing from the Governor will give them inspiration and also help the parents that will attend. I will list as tent (in yellow) on your calendar the scheduling requests so we can see how they fit. Thanks, Janice

-----Original Message-----

From: gov.sarah@yahoo.com [mailto:gov.sarah@yahoo.com]

Sent: Monday, May 19, 2008 10:06 AM

To: Mason, Janice L (GOV)

Cc: Perry, Kristina Y (GOV); Nizich, Michael A (GOV); Goode, Kelly C (GOV); Frank Bailey

Subject: Re: Scheduling

Has kelly seen the legislature-type events here requested? And hopefully people will understand all tiem contraints this week as I go through the 900 AGIA pages in addition to budget work.

I'd like to do the military things- don't know when yet tho. What's the content of the

Marine's event? (What will I be talking about to them?) Remember I do the firefighters conf before one of the new military requests that must have just come in...

Judges interviews have to be short, concise timeframes between interviews.

The days between now and when I leave for Juneau will be packed- esp this week will last week of public school events also- pls bear that in mind- Trig also has cadio appt(s) this week.

K- pls print out what the sched looks like

Sent from my BlackBerry® device from Cellular One

-----Original Message-----

From: "Mason, Janice L (GOV)" <janice.mason@alaska.gov>

Date: Mon, 19 May 2008 09:57:17

To:Sarah Palin <gov.sarah@yahoo.com>

Cc:"Perry, Kristina Y (GOV)" <kris.perry@alaska.gov>

Subject: Scheduling

Governor - I have listed out scheduling requests -

Dan Sullivan called to request a meeting with you. I told him that due to Budget and AGIA that the schedule is pretty full this week. He would welcome a (5 min.) phone call with you on ANGDA - he just wants to share an idea that he has.

Contact: Dan Sullivan 907-744-4283

We have two Barrow Supreme Court Judicial Nominees that have to be interviewed before Wed., 05.28 and three ANC Supreme Court Judicial Nominees that have to be interviewed before Sat., 05.31.08. These will be phone interviews w/Bailey and Nizich also calling in. Suggested dates for your calendar are the weekend of Fri., 05.23 through Mon., 05.26. They will be set up as 20 min. interviews.

We have been asked if the GOV could address the D (Delta) Company, AntiTerrorism Battalion, 4th Marine Div. is Alaska's only Marine Reserve Unit. This is a group of approx. 48. They have received mobilization orders to CA and then to Iraq for combat operations for 1 year. They have open this week 05.20 through Wed., 05.28.08. They will be ready for anytime we can give them. They will plan a small ceremony so that parents can also join in.

Tues. 05.20 - ANC - Elmendorf - 11:00 a.m. Press Conference w/GOV, Mayor, Generals

re: To make a big announcement on the ANC 50th Statehood Celebration Weekend for ANC.

Thurs. 05.22 - FBKS 5:00 - 7:00 p.m. FYI - Rep. Guttenberg/Senator Thomas will be holding a Town Hall Meeting to discuss energy costs in FBKS and surrounding area. BALASH will be attending.

There are several bills that also need to be signed this week (if possible). Good day may be Fri., 05.23.08 as we are only releasing

Budget statement - no press event.

ANC Office - Low Key - SB209 Extend AK Commission on Aging - Senator Davis

SB243 Commission on Aging - Senator Davis

*If we had an hour we could fit in a few more bills that need signed with ANC legislators - just photo op w/GOV

Wed., 05.21 - ANC - Location TBD - REQUESTED DATE

HB152 - Renewable Energy Fund and Account - Senator Harris

SB289 Home Energy Conservation - Senator Hoffman

*Great Opportunity to restate GOV long term energy intentions and plan.

Thanks, Janice

Unknown

From: Ruaro, Randall P (GOV) [/O=SOA/OU=FIRST ADMINISTRATIVE GROUP/CN=RECIPIENTS/CN=RPRUARO]

Sent: Monday, May 19, 2008 1:48 PM

To: Rehfeld; Karen J (GOV)

Cc: 'gov.sarah@yahoo.com'; Brown; Joan A (GOV); Perry; Kristina Y (GOV)

Subject: Follow up on budget items

Karen:

I have a bit more information:

1. On the VPSO housing in Elim, ($100,000) Walt called me back and said he has publicly **opposed** state funding for VPSO housing. Privileged or Personal Material Redacted
Privileged or Personal Material Redacted

2. On Alaska Judicial Observers ($54,000) According to Larry Cohn of the Alaska Judicial Council, this entity is a non-profit. Their mission is to train members of the community to observe how judges are acting and handling their cases, and to report back to the Judicial Council. The Judicial Council then incorporates some or all of their comments when forming their retention recommendations for judges. Larry said he thought the non-profit was well run, had some civic service to it, and often uses semi-retired or retired persons in the community. Privileged or Personal Material

3. On the several DOT items, Gordon Keith is out for 2 weeks and Frank is at the chiropractor. He is supposed to call me when he gets back into the office.

I will keep working the DOT items.

Randy

Unknown

From: Mason, Janice L (GOV) [/O=SOA/OU=FIRST ADMINISTRATIVE GROUP/CN=RECIPIENTS/CN=JLMASON]

Sent: Monday, May 19, 2008 9:57 AM

To: 'Sarah Palin'

Cc: Perry; Kristina Y (GOV)

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Unknown

From: Hughes, Rosanne D (GOV) [/O=SOA/OU=FIRST ADMINISTRATIVE GROUP/CN=RECIPIENTS/CN=RHUGHES]
Sent: Monday, May 19, 2008 4:33 PM
To: 'gov.palin@yahoo.com'
Subject: Remarks for Thursday press conference vs Public Forum Remarks

I asked Bruce whether your remarks for the Thursday press conference are going to be the same for the Public Forum and this was his response. (I asked if it's okay to send you this and he said yes.)

Privileged or Personal Material Redacted